

# **NORTHWEST TRAILS NEWS & VIEWS**

**Monthly Publication of the  
NORTHWEST CHAPTER  
BCHA-NEW MEXICO  
Chartered 4/13/1993**

**JUNE- 2007**

**INFORMATION:  
PO Box 2774  
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**Dues: Single \$25 & Double \$43**

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## **BCHA PURPOSE:**

**THE BACK COUNTRY HORSEMEN OF NEW MEXICO IS MADE UP OF  
CONCERNED INDIVIDUALS WHO ARE DEDICATED TO CONSERVING  
BACK COUNTRY WILDERNESS AND PROTECTING STOCK USER'S  
HISTORIC RIGHT TO USE WILDERNESS TRAILS.**

**BCHA OBJECTIVES:**

1. TO ENCOURAGE THE COMMON SENSE USE AND ENJOYMENT OF HORSES & MULES IN AMERICA 'S BACK COUNTRY AND WILDERNESS.
2. TO WORK TO ENSURE THAT PUBLIC LANDS REMAIN OPEN TO RECREATIONAL STOCK USE.
3. TO ASSIST THE VARIOUS GOVERNMENT AND PRIVATE AGENCIES IN THE MAINTENANCE AND MANAGEMENT OF SAID RESOURCE.
4. TO EDUCATE, ENCOURAGE AND SOLICIT ACTIVE PARTICIPATION BY INTERESTED MEMBERS OF THE GENERAL PUBLIC IN THE WISE AND SUSTAINING USE OF HORSES & MULES AND BY PEOPLE.
5. TO FOSTER AND ENCOURAGE THE FORMATION OF NEW STATE CHAPTERS

**2006 RECORD OF WHAT WE DO AS A SERVICE ORGANIZATION**

**SKILLED LABOR & TRAIL WORK**

<b>390*</b>	<b>X \$15.00/HR =</b>	<b>\$5,850.00</b>
<b>EDUCATION – 74*</b>	<b>X \$15.00/HR =</b>	<b>\$1,110.00</b>
<b>ADMINISTRATION – 3% OF HRS. x \$15</b>		<b>\$527.00</b>
<b>PUBLIC MEETINGS – 419*</b>	<b>X \$15.00 =</b>	<b>\$6,285.00</b>
<b>TRAVEL TIME – 289*</b>		
<b>PERSONAL MILES – 1,740 X .40/MILE</b>		<b>\$696.00</b>
<b>STOCK HAULING MILES – 8,465 X</b>		
<b>.80/MILE =</b>		<b>\$6,772.00</b>
<b># STOCK /PACK ANIMALS- <u>116</u></b>		
<b># STOCK /PACK DAYS- 140 X</b>		
<b>ALLOWANCE OF \$100. EQUALS</b>		<b>\$14,000.00</b>

\*REPRESENTS HOURS & NATIONAL VALUES

**\$35,240.00 REPRESENTS THE VALUE NATIONAL Placed on Our Work for 2006. This is a 278% increase over 2005. We did more work in 2006 than in 2005 and the National organization increased the value of work done.**

**2007 CALENDAR OF EVENTS**

**6/8-10 2 NIGHT EQUINE ACTIVITY**  
**6/13 CHAPTER MEETING-Strauser**  
**6/21-24 2 NIGHT EQUINE ACTIVITY**  
**7/11 CHAPTER MEETING AT THE PARK IN CORRALES-ICE CREAM SOCIAL.**

7/13-15 2 NIGHT EQUINE ACTIVITY  
7/27-29 2 NIGHT EQUINE ACTIVITY  
8/8 CHAPTER MEETING--Averill  
8/10-12 2 NIGHT EQUINE ACTIVITY  
8/24-25 2 NIGHT EQUINE ACTIVITY  
9/1--3 3 NIGHT EQUINE ACTIVITY  
9/12 CHAPTER MEETING- Mico  
9/14-16 2 NIGHT ACTIVITY  
10/10 BD. OF DIRECTORS MEETING  
10/13 EQUINE ACTIVITY  
10/27 EQUINE ACTIVITY  
11/10 EQUINE ACTIVITY  
11/14 CHAPTER MEETING

**MAY ACTIVITIES:**

**WE STARTED THE MONTH WITH A CHAPTER MEETING AT THE HOME OF TRISH LUDLUM ON THE 9<sup>TH</sup>.**

**AS USUAL THE POT LUCK DISHES WERE SUPER AND A GENERAL MEETING WAS CONDUCTED-**

**ONE OF THE MAJOR ITEMS DISCUSSED WAS THE "BACHECHI OPEN SPACE MASTER PLAN". THIS PLAN WAS TO BE DISCUSSED WITH A PUBLIC MEETING ON 5/17 AT 6-8 AT THE ALAMEDA ELEMENTARY SCHOOL .**

**AS YOU MAY REMEMBER WE SENT OUT A SPECIAL NOTICE AND WE HAD A GOOD TURN OUT OF CHAPTER MEMBERS AND SOME WHO DO NOT LIVE IN THE IMMEDIATE AREA BUT WHO WOULD USE AN EQUINE FACILITY.**

**AS WE LEARNED AT THE MEETING-THEY WERE GATHERING IDEAS AND THE EQUINE WORLD WAS WELL REPRESENTED. WE ALSO SENT OUT THE EMAIL ADDRESSES OF THE PROJECT LEADERS SO THAT IF YOU COMMUNICATE YOU WILL LEARN MORE ABOUT WHAT WILL BE DONE.**

**THEY IMPLIED A MID JUNE MEETING BUT AT THIS WRITING HAVE NOT HEAR - IF ANYONE HEARS OF A COMING MEETING- PLEASE SPREAD THE WORD.**

**WE HAD A FEW MAKE IT TO THE ANNUAL MEMORIAL ENCAMPMENT AND THEY HAD A GREAT TIME. THIS TIME OF THE YEAR ALL IS GREEN AND THE WATER IS FLOWING.**

**WE WILL BE HEADING OUT AGAIN THIS WEEKEND. IT WILL BE A TWO NIGHT EVENT. WILL BE GIVING DIRECTIONS AND WE MAY BE HEADING TO THE SAN JOSE TRAILHEAD WHICH HAS PLENTY OF CAMPING AREAS. HOPE TO RIDE TO THE OLD CABIN SITE. YOU SHOULD HAVE SHOES ON YOUR ANIMALS FOR THIS OUTING.**

**WE WILL BE HAVING THE JUNE CHAPTER MEETING AT THE HOME OF THE STRAUSER'S. IT WILL BE ON THE 13<sup>TH</sup> BEGINNING AT 6:30 SO BRING A POT LUCK DISH AND BE PREPARED TO HAVE A GOOD TIME.**

**THE DIRECTIONS ARE: Off of Academy turn South on Knight (first turn West of Wyoming ) after 3<sup>rd</sup> speed bump turn R on to Lamplighter. Address is 7504 Lamplighter, on the L toward the end of the street. Phone # 828-0255.**

**WE WILL ALSO HAVE A TWO NIGHT OUTING ON THE WEEKEND OF THE 22<sup>ST</sup> TO THE 24<sup>TH</sup>. WE WILL BE RETURNING TO THE RESUMARDO CAMPGROUNDS. WE WILL BE SENDING OUT DIRECTIONS TO INTERESTED MEMBERS.**

**RECEIVED A MAILING ON AN OFFER FOR A THREE DAY TRAIL RIDING CLINIC. THEY WILL BE COVERING: TRAIL & EQUIPMENT SAFETY, TRAILING, CATCHING, HANDLING, LEADING, TYING, STAKING, PICKET LINING, HOBBLING, USEFUL EQUIPMENT & KNOTS, TRAIL MANEUVERING, WATER CROSSINGS, LOG CROSSING, ROAD SAFETY, PROPER HILL CLIMBING AND DECENT, SPOOKING AND FLIGHT ISSUES AND MUCH MORE-**

**SO IT COMES DOWN TO THIS-IF YOU ARE AN ACTIVE BACKCOUNTRY RIDER YOU CAN LEARN ALL OF THESE THINGS FOR \$20 SINGLES OR \$38. DOUBLES – THE COST OF ONE YEAR MEMBERSHIP TO BCH NW CHAPTER OR ATTEND THIS CLINIC AND PAY \$850 FOR 2 OF YOU.**

**HAD SEVERAL MEMBERS INVOLVED IN THE CROSSWALK AWARENESS DAY ON 6/3 IN CORRALES. PEOPLE WERE TRYING TO EDUCATE THE CAR & TRUCK DRIVERS TO STOP AT CROSSWALKS FOR HIKERS, BIKERS AND EQUINE AND RIDERS.**

**AND WE WILL SEE YOU ON THE TRAILS**