

# **NORTHWEST TRAILS NEWS & VIEWS**

**Monthly Publication of the  
NORTHWEST CHAPTER  
BCHA-NEW MEXICO  
Chartered 4/13/1993**

**APRIL– 2007**

**INFORMATION:  
PO Box 2774  
Corrales, NM 87048**

**Dues: Single \$25 & Double \$43**

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**\*Serves as a Delegate to the State Organization**

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## **BCHA PURPOSE:**

**THE BACK COUNTRY HORSEMEN OF NEW MEXICO IS MADE UP OF  
CONCERNED INDIVIDUALS WHO ARE DEDICATED TO CONSERVING  
BACK COUNTRY WILDERNESS AND PROTECTING STOCK USER'S  
HISTORIC RIGHT TO USE WILDERNESS TRAILS.**

**BCHA OBJECTIVES:**

1. TO ENCOURAGE THE COMMON SENSE USE AND ENJOYMENT OF HORSES & MULES IN AMERICA 'S BACK COUNTRY AND WILDERNESS.
2. TO WORK TO ENSURE THAT PUBLIC LANDS REMAIN OPEN TO RECREATIONAL STOCK USE.
3. TO ASSIST THE VARIOUS GOVERNMENT AND PRIVATE AGENCIES IN THE MAINTENANCE AND MANAGEMENT OF SAID RESOURCE.
4. TO EDUCATE, ENCOURAGE AND SOLICIT ACTIVE PARTICIPATION BY INTERESTED MEMBERS OF THE GENERAL PUBLIC IN THE WISE AND SUSTAINING USE OF HORSES & MULES AND BY PEOPLE.
5. TO FOSTER AND ENCOURAGE THE FORMATION OF NEW STATE CHAPTERS

**2006 RECORD OF WHAT WE DO AS A SERVICE ORGANIZATION**

**SKILLED LABOR & TRAIL WORK**

|   |                       |                    |
|---|-----------------------|--------------------|
| <b>390*</b>                               | <b>X \$15.00/HR =</b> | <b>\$5,850.00</b>  |
| <b>EDUCATION – 74*</b>                    | <b>X \$15.00/HR =</b> | <b>\$1,110.00</b>  |
| <b>ADMINISTRATION – 3% OF HRS. x \$15</b> |                       | <b>\$527.00</b>    |
| <b>PUBLIC MEETINGS – 419*</b>             | <b>X \$15.00 =</b>    | <b>\$6,285.00</b>  |
| <b>TRAVEL TIME – 289*</b>                 |                       |                    |
| <b>PERSONAL MILES – 1,740 X .40/MILE</b>  |                       | <b>\$696.00</b>    |
| <b>STOCK HAULING MILES – 8,465 X</b>      |                       |                    |
| <b>.80/MILE =</b>                         |                       | <b>\$6,772.00</b>  |
| <b># STOCK /PACK ANIMALS- <u>116</u></b>  |                       |                    |
| <b># STOCK /PACK DAYS- 140 X</b>          |                       |                    |
| <b>ALLOWANCE OF \$100. EQUALS</b>         |                       | <b>\$14,000.00</b> |

\*REPRESENTS HOURS & NATIONAL VALUES

**\$35,240.00 REPRESENTS THE VALUE NATIONAL Placed on Our Work for 2006. This is a 278% increase over 2005. We did more work in 2006 than in 2005 and the National organization increased the value of work done.**

**2007 CALENDAR OF EVENTS**

- 4/9 BD. OF DIRECTORS MEETING**
- 4/14 TRAIL & PACKING CLINIC @ HORSEMEN'S FEED 2<sup>ND</sup> ST .**
- 4/28 EQUINE ACTIVITY**
- 5/9 CHAPTER MEETING**

5/12 EQUINE ACTIVITY  
5/26-28 3 NIGHT EQUINE ACTIVITY  
6/8-10 2 NIGHT EQUINE ACTIVITY  
6/13 CHAPTER MEETING  
6/21-24 2 NIGHT EQUINE ACTIVITY  
7/11 BD. OF DIRECTORS MEETING  
7/13-15 2 NIGHT EQUINE ACTIVITY  
7/27-29 2 NIGHT EQUINE ACTIVITY  
8/8 CHAPTER MEETING  
8/10-12 2 NIGHT EQUINE ACTIVITY  
8/24-25 2 NIGHT EQUINE ACTIVITY  
9/1--3 3 NIGHT EQUINE ACTIVITY  
9/12 CHAPTER MEETING  
9/14-16 2 NIGHT ACTIVITY  
10/10 BD. OF DIRECTORS MEETING  
10/13 EQUINE ACTIVITY  
10/27 EQUINE ACTIVITY  
11/10 EQUINE ACTIVITY  
11/14 CHAPTER MEETING

#### MAJOR MARCH ACTIVITIES

ON MARCH 24<sup>TH</sup> THE DUTCH OVEN TEAM TRAVELED TO BOSQUE FARMS COMMUNITY CENTER . WE USED OUR DUTCH OVENS AND COOKED LUNCH FOR THE ATTENDEES OF THE STATE CONVENTION. WE FED MORE THAN 50 AND THEY WERE REALLY PLEASED.

OUR SPECIAL THANKS TO LEROY GARCIA FOR COOKING UP TWO KETTLES FULL OF LACED PEACH COBBLER, DEBBIE FRANKS FEATURED A KETTLE OF CHILI, STEVE AND CAROLYN PERCIVAL HAD A KETTLE OF MEAT WITH ALL OF THE VEGETABLES AND GEORGE MARR FEATURED A LARGE KETTLE OF BEEF STEW. WE HAVE SEVERAL MEMBERS WHO WERE UNABLE TO ATTEND BUT PROVIDED THE FOLLOWING: THE BLAIRS PROVIDED A LARGE BOWL OF SALAD, DIANA SIMMONS PROVIDED FIVE DOZEN CORN MEAL BISCUITS, CYNTHIA BLUMENTHAL PROVIDED POTATO SALAD, THE AVERILLS PROVIDED THE DINING WARE AND FOUR CONTAINERS OF POTATO SALAD. WE JUST COULD NOT HAVE DONE IT WITH THIS EXTRA HELP.

WE HELD THE MARCH CHAPTER MEETING AT THE HOME OF EDWARD AND DEBBIE FRANKS. WE DID NOT HAVE A SPEAKER BUT TALKED ABOUT PAST AND FUTURE ACTIVITIES. WE THANK THE FRANKS FOR OPENING THEIR HOME TO US.

**WE ENDED MARCH WITH 34 PAID MEMBERS. WE HAVE SEVERAL WHO INDICATED THAT THEY WILL BE SENDING IN THEIR DUES IN APRIL. WE WILL BE SENDING IN THE DUES FOR THE FIRST QUARTER WITH THE PAID LIST SO SOME MEMBERS WILL BE DROPPED FROM THE CHAPTER, STATE AND NATIONAL LIST. WILL BE SENDING IN THE LIST ON THE 16<sup>TH</sup> SO IF YOU WANT TO REMAIN ON THE ROLLS – PLEASE RENEW BEFORE THAT DATE.**

#### **APRIL ACTIVITIES**

**WE WILL HOLD THE APRIL MEETING AS An OFFICER & DIRECTOR MEETING TO BE HELD AT MURPHY’S MULE BARN RESTAURANT ON SECOND STREET NEXT TO HORSEMEN’S FEED AND TACK ON 2<sup>ND</sup> STREET . IT WILL BE HELD ON THE 9<sup>TH</sup> AT 6:30 PM.**

**THE BIG EVENT FOR APRIL WILL BE THE TRAIL AND PACKING CLINIC ON APRIL 14<sup>TH</sup> . THIS CLINIC WILL BE CONDUCTED AT HORSEMEN’S FEED AND TACK LOCATED ON 2<sup>ND</sup> STREET. DURING THEIR 10<sup>TH</sup> ANNIVERSARY CELEBRATION. WE WILL START AT 9:00 AM THRU 12:00 NOON. STEVE AND CAROLYN PERCIVAL WILL BE THE FEATURED PRESENTERS FEATURING MULES BOTH AS SADDLE STOCK AND PACKING STOCK. PLEASE SHOW UP AND HELP OUT FOR THERE ARE ALWAYS THINGS TO DO. HORSEMEN’S WILL BE PROVIDING A FREE LUNCH AND THERE WILL BE A LOT OF VENDORS.**

**HERE IS A CURRENT LIST OF PAID MEMBERS TO DATE: ALTON ROWLES-ELIZABETH HUDSON, WILLIAM AND JENNIFER AVERILL, KENTON & JANET BLAIR, CYNTHIA BLUMENTHAL, NANCY BONADEO, JANICE DAIGH, EDWARD & DEBBIE FRANKS, LEROY GARCIA, STEVE & BONNIE KELLY, ALLEN & MARSHA LEATHERWOOD, GEORGE & CAROL MARR, BETH MARTIN, SALLY MCGRATH, RICHARD & ELVA MICO, STEVE & CAROLYN PERCIVAL, STU & ROSE ROSE, THE TALENTS, BRAD & SABINE SHURTER, DIANE SIMMONS & DARREL DIMICK, SUE STEEL, DOROTHY TIRAMANI, NICHOLE TUCKER.**

**PLEASE JOIN US ON THE TRAIL.**

**IN ADDITIONAL TO THE CHAPTER SCHEDULED EVENTS, YOU MIGHT CONSIDER PARTICIPATING IN THE RIDE TO FIGHT BREAST CANCER ON APRIL 28<sup>TH</sup>. CONTACT LISA MILLER AT 897-7024.**

**ALSO THE NEW MEXICO HORSE COUNCIL WILL BE CONDUCTING THE ANNUAL HORSE FAIR ON APRIL 5<sup>TH</sup> & 6<sup>TH</sup>. IF YOU WOULD LIKE TO**

**HELP OUT CONTACT LISA MILLER AT 897-7025 OR JENNIFER AVERILL  
AT [BAVERLL/JAVERILL@CONCAST.COM](mailto:BAVERLL/JAVERILL@CONCAST.COM).**

**AND WE WILL SEE YOU ON THE  
TRAILS**